



RECEIVED
DEC 12 2002
TC 1700

Gp # 1733

Supplemental

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
005231 ALRT/ETCH/brie

In Re Application Of: Tony S. Kaushal et al.

Serial No.	Filing Date	Examiner	Group Art Unit
09/892,212	6/25/01	Unassigned	1733

Title: EROSION-RESISTANT COMPONENTS FOR PLASMA PROCESS CHAMBERS

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).



RECEIVED
DEC 12 2002
TC 1700

Supplemental

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
005231 ALRT/ETCH/ARIE

In Re Application: Tony S. Kaushal et al.

Serial No. 09/892,212	Filing Date 6/25/01	Examiner Unassigned	Group Art Unit 1733
--------------------------	------------------------	------------------------	------------------------

EROSION-RESISTANT COMPONENTS FOR PLASMA PROCESS CHAMBERS

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
 The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
 Charge the amount of _____
 Credit any overpayment.
 Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F)

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited 12/2/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Marjorie Scariati

Signature of Person Mailing Correspondence

Marjorie Scariati

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.

David B. Bonham

Signature

David B. Bonham Reg. No. 34,297

Mayer Fortkort & Williams, PC
251 North Avenue West, 2nd Floor
Westfield, NJ 07090

Tel: 703-433-0510

Fax: 703-433-2362

Dated: Dec. 2, 2002

CC:

Supplemental INFORMATION DISCLOSURE CITATION <small>(Use several sheets if necessary)</small>				Docket Number (Optional) 005231 ALRT/ETCH/DRIE		Application Number 09/892,212	
				Applicant(s) Tony S. Kaushal et al.			
				Filing Date 6/25/01	Group Art Unit 1733		
U.S. PATENT DOCUMENTS							
EXAMINER INITIAL	TRADEMARK OFFICE	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
I.		US 2001/0003271 A1	6/14/2001	Otsuki	118	723.1	
<i>RECEIVED</i> <i>DEC 12 2002</i> <i>TC 1700</i>							
FOREIGN PATENT DOCUMENTS							
REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO
OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>							
EXAMINER				DATE CONSIDERED			

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.